



# School District of Onalaska Board of Education Regular Meeting Monday, October 12, 2020

**Board of Education**

Ann Garrity	President
Heather Sysimaki	Vice President
Brian Haefs	Clerk
Tim Smaby	Deputy Clerk
Mark Cassellius	Treasurer
Shawn McAlister	Director
Tony Benson	Director

**Administration**

Todd Antony	Superintendent
Kent Ellickson	Director of Finance and Business Services
Fayme Evenson	Director of Instructional Services & Technology
Laurie Enos	Director of Pupil Services
Jared Schaffner	Onalaska High School Principal
Charlie Ihle	Onalaska High School Associate Principal
Jason Thiry	Onalaska High School Associate Principal/Activities Director
Jed Kees	Onalaska Middle School Principal
Jana Yashinsky	Onalaska Middle School Associate Principal
Todd Saner	Eagle Bluff Elementary Principal
Abby Davis	Irving Pertzsch Elementary Principal
Lish Olson	Northern Hills Elementary Principal

<b>Mission Statement</b>	To work together to ensure high levels of learning for all
<b>Vision Focus Areas</b>	Student Learning Curriculum, Instruction and Assessment Parents and Community Fiscal Responsibility Professional Learning Communities

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District’s business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

*Any appendix or other supplemental resource that is cross-referenced in connection with a noticed item of business is not itself part of the public notice and is subject to change unless such supplemental resource is directly attached to (and thereby incorporated into) the notice of the meeting that is physically posted at the district’s designated posting locations.*

# GOALS 2016-2023

## Board Goals 2016-2023

### **Goal Area #1**

#### College and Career Ready

By 2022-2023:

- A. 100% of all seniors who indicate they are applying to a 4-year college or university will have a composite score of 23 or higher on the ACT college entrance test.
- B. 100% of all seniors who indicate they are applying to a 4-year college or university will have successfully completed one Advanced Placement (AP) exam with a score of 3 or higher.
- C. 90% of all seniors who take the ACT exam will achieve an individual composite score of 19 or higher.
- D. 95% of those juniors participating in the WorkKeys assessment will receive a Silver rating or higher.

### **Goal Area #2**

#### State Assessment Achievement

By 2022-2023:

- A. 80% of the students in grades 3-10 will meet or exceed the proficiency benchmark in all of the subject areas tested on the state assessments (Aspire, Forward and DLM)

### **Goal Area #3**

#### Student Reading Goal

By 2022-2023:

- A. 100% of students taking the STAR exam in each cohort grades (3-10) will read at or above the score of Basic as measured on the STAR assessment.
- B. The number of students in each cohort grades (3-10) scoring at the 25<sup>th</sup>ile or lower on the STAR spring reading assessment will be reduced by 20% annually.
- C. The number of students in each cohort grades (3-10) scoring at the 85<sup>th</sup>ile on the STAR spring reading assessment will increase by 20% annually.

*Any appendix or other supplemental resource that is cross-referenced in connection with a noticed item of business is not itself part of the public notice and is subject to change unless such supplemental resource is directly attached to (and thereby incorporated into) the notice of the meeting that is physically posted at the district's designated posting locations.*

The following items will be discussed by the Board of Education at its regular meeting to be held on **Monday, October 12, 2020 at 6:00 p.m.** virtually and at the School District of Onalaska District Office, 237 2<sup>nd</sup> Avenue South, Onalaska, WI.

*Please note: The health of District employees, Board of Education members, and the community is our number one priority. Therefore, members of our Board and administration may attend the meeting remotely. Members of the public may still attend the meeting at the District Office following social distancing guidelines. The meeting can be accessed via livestream at <https://video.ibm.com/channel/onalaska-schools-channel>.*

1. **ROLL CALL:**

2. **PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

President Garrity will lead the group in the reciting of the Pledge of Allegiance.

3. **READING OF THE MISSION STATEMENT:**

Shawn McAlister will read the School Board Mission Statement.

4. **PUBLIC NOTICE:**

The Board secretary will verify that public notice was given in accordance with the requirements for the State of Wisconsin's public meeting law.

5. **APPROVAL OF AGENDA:**

The Board of Education will approve the agenda as published, less any items which are removed by the Board or Administration. No new items may be added to the agenda.

6. **APPROVAL OF MINUTES:**

The September 28, 2020 public hearing meeting minutes and the September 28, 2020 regular meeting minutes. (6.Minutes 09.28.20PH) (6.Minutes 09.28.20)

7. **PUBLIC INPUT:**

The Board sets aside 15 minutes at each meeting for community input. Members of the public may request permission to speak on any item on the agenda. A form to speak to an agenda item is available in the Board room. The form must be filled out prior to the start of the meeting and submitted to administration. The speaker can address the topic either during the public input portion of the meeting or at the time the item is being addressed by the Board. *Social Distancing guidelines will be followed for the public input portion if a member of the public wishes to attend in person. If a member of the public wishes to speak, at this time we are also allowing input to be emailed in advance to [info@onalaskaschools.com](mailto:info@onalaskaschools.com) and the Board President will read the comment at the meeting.*

Those requesting to speak on a specific topic of their choice must submit the item(s) to the Superintendent approximately four (4) days ahead of the meeting prior to the publishing of the agenda. Placement of the item on the agenda is at the discretion of the Board President, or the Vice President in the absence of the President. The requirement that all discussion items must be detailed on the published agenda is part of the open meeting law. To contact the Superintendent to submit an item for the agenda, contact the district office at 237 2<sup>nd</sup> Avenue South (781-9701).

*Any appendix or other supplemental resource that is cross-referenced in connection with a noticed item of business is not itself part of the public notice and is subject to change unless such supplemental resource is directly attached to (and thereby incorporated into) the notice of the meeting that is physically posted at the district's designated posting locations.*

8. **DONATIONS/GRANT ACCEPTANCES:**  
Kent Ellickson will present a list of gifts/grants to the Board and ask for Board approval for any gifts/grants over \$2,500. (8.Gifts/Grants)
9. **BOARD STUDENT REPRESENTATIVE:**  
Jared Schaffner will announce the 2020-21 Board Student Representative as Isaac Killilea.
10. **STUDENT REPRESENTATIVE & BUILDING ADMINISTRATOR REPORTS:**  
The student representative and building administrators will have the opportunity to update on:
  - A. School progress on Board goals and initiatives
  - B. Recent and upcoming school activities
11. **COMMUNICATIONS:**  
Administration will update the Board on district planning related to COVID-19.
12. **PUBLIC INPUT FROM PUBLIC HEARING MEETING:**  
Members of the public desiring to speak about any portion of the proposed 2020-21 budget may do so at this time. A form to register to speak is available in the Board room. The form must be filled out prior to the start of the meeting and is submitted to administration.
13. **BOARD RESPONSE TO CONCERNS RAISED BY PUBLIC:**  
The Board will respond to any concerns they wish to address as a result of the public hearing.
14. **2020-21 BUDGET ADOPTION:**  
The Board will make a motion to consider adoption of the 2020-21 budget.  
(14.Budget Adoption)(14.Detailed Budget)
15. **ENROLLMENT DATA FOR SEPTEMBER 18, 2020:**  
Kent Ellickson will present the third Friday in September enrollment data for the district for Board information. (15.Pupil Count)
16. **TECHNICAL INCENTIVE GRANT:**  
Jared Schaffner will provide an overview of the CTE Technical Incentive Grant for Board information. (16.CTE)
17. **PERSONNEL REPORT:**  
Administration will present the personnel report for Board approval:
  - A. Retirement Request - Hourly Staff
  - B. New Employee - Limited Term Certified Staff
  - C. New Employee - Hourly Staff
  - D. New Employee - Limited Term Hourly Staff(17.Personnel Report)

*Any appendix or other supplemental resource that is cross-referenced in connection with a noticed item of business is not itself part of the public notice and is subject to change unless such supplemental resource is directly attached to (and thereby incorporated into) the notice of the meeting that is physically posted at the district's designated posting locations.*

18. **COMMUNICATIONS:**

State Superintendent Carolyn Stanford Taylor has proclaimed October 12-16, 2020 as National School Lunch Week. A Board member will read the proclamation. (18.Proclamation)

19. **BOARD RECOGNITION:**

Administration will recognize the Board for the 2020 Wisconsin School Board Week which was October 4-10, 2020.

20. **CONSENT AGENDA:**

The following items will be presented for approval unless any Board member wishes to remove an item for discussion:

- A. Budgetary Disbursements - October 12, 2020 Funds 10, 21, 27, and 50. ACH checks. Computer checks 151764 - 151794. (20.Budgetary Disbursements)
- B. Payroll - October 2, 2020 (20.Payroll)

21. **ADJOURN:**

**Dates/Meeting Notices:**

October 26 - Board of Education Regular Meeting, 6:00 p.m.

November 9 - Board of Education Regular Meeting, 6:00 p.m.

*Upon request to the District Office, submitted twenty- four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a person with disabilities to be able to attend this meeting.*

*Any appendix or other supplemental resource that is cross-referenced in connection with a noticed item of business is not itself part of the public notice and is subject to change unless such supplemental resource is directly attached to (and thereby incorporated into) the notice of the meeting that is physically posted at the district's designated posting locations.*