



# School District of Onalaska

## Board of Education Regular Meeting Agenda

### Monday, August 12, 2019

#### Board of Education

Ann Garrity	President
Heather Sysimaki	Vice President
Brian Haefs	Clerk
Jim Driscoll	Treasurer
Tim Smaby	Deputy Clerk
Mark Cassellius	Director
Shawn McAlister	Director

#### Administration

Todd Antony	Superintendent
Kent Ellickson	Director of Finance and Business Services
Fayme Evenson	Director of Instructional Services & Technology
Laurie Enos	Director of Pupil Services
Jared Schaffner	Onalaska High School Principal
Charlie Ihle	Onalaska High School Associate Principal
Jed Kees	Onalaska Middle School Principal
Lish Olson	Onalaska Middle School Associate Principal
Todd Saner	Eagle Bluff Elementary Principal
Clover Schmitt	Irving Pertzsch Elementary Principal
Amy Russ	Northern Hills Elementary Principal

**Mission Statement** To work together to ensure high levels of learning for all.

**Vision Focus Areas** Student Learning  
Curriculum, Instruction and Assessment  
Parents and Community  
Fiscal Responsibility  
Professional Learning Communities

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.*

# GOALS 2016-2023

## Board Goals 2016-2023

### **Goal Area #1**

#### College and Career Ready

By 2022-2023:

- A. 100% of all seniors who indicate they are applying to a 4-year college or university will have a composite score of 23 or higher on the ACT college entrance test.
- B. 100% of all seniors who indicate they are applying to a 4-year college or university will have successfully completed one Advanced Placement (AP) exam with a score of 3 or higher.
- C. 90% of all seniors who take the ACT exam will achieve an individual composite score of 19 or higher.
- D. 95% of those juniors participating in the WorkKeys assessment will receive a Silver rating or higher.

### **Goal Area #2**

#### State Assessment Achievement

By 2022-2023:

- A. 80% of the students in grades 3-10 will meet or exceed the proficiency benchmark in all of the subject areas tested on the state assessments (Aspire, Forward and DLM)

### **Goal Area #3**

#### Student Reading Goal

By 2022-2023:

- A. 100% of students taking the STAR exam in each cohort grades (3-10) will read at or above the score of Basic as measured on the STAR assessment.
- B. The number of students in each cohort grades (3-10) scoring at the 25%ile or lower on the STAR spring reading assessment will be reduced by 20% annually.
- C. The number of students in each cohort grades (3-10) scoring at the 85%ile on the STAR spring reading assessment will increase by 20% annually.

*Any appendix or other supplemental resource that is cross-referenced in connection with a noticed item of business is not itself part of the public notice and is subject to change unless such supplemental resource is directly attached to (and thereby incorporated into) the notice of the meeting that is physically posted at the district's designated posting locations.*

08.12.19

The following items will be discussed by the Board of Education at its regular meeting to be held on **Monday, August 12, 2019 at 6:00 p.m.** at the Board of Education Room located at the School District of Onalaska District Office, 237 2<sup>nd</sup> Avenue South, Onalaska, WI.

1. **ROLL CALL:**
2. **PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**  
President Garrity will lead the group in the reciting of the Pledge of Allegiance.
3. **READING OF THE MISSION STATEMENT:**  
Brian Haefs will read the School Board Mission Statement.
4. **PUBLIC NOTICE:**  
The Board secretary will verify that public notice was given in accordance with the requirements for the State of Wisconsin's public meeting law.
5. **APPROVAL OF AGENDA:**  
The Board of Education will approve the agenda as published, less any items which are removed by the Board or Administration. No new items may be added to the agenda.
6. **APPROVAL OF MINUTES:**  
The July 22, 2019 regular meeting minutes. (6.Minutes 07.22.19)
7. **PUBLIC INPUT:**  
The Board sets aside 15 minutes at each meeting for community input. Members of the public may request permission to speak on any item on the agenda. A form to speak to an agenda item is available in the Board room. The form must be filled out prior to the start of the meeting and submitted to administration. The speaker can address the topic either during the public input portion of the meeting or at the time the item is being addressed by the Board.  
  
Those requesting to speak on a specific topic of their choice must submit the item(s) to the Superintendent approximately four (4) days ahead of the meeting prior to the publishing of the agenda. Placement of the item on the agenda is at the discretion of the Board President, or the Vice President in the absence of the President. The requirement that all discussion items must be detailed on the published agenda is part of the open meeting law. To contact the Superintendent to submit an item for the agenda, contact the district office at 237 2<sup>nd</sup> Avenue South (781-9701).
8. **DONATION RECOGNITION:**  
Angela Sagen from Tricor Insurance will be in attendance to present a donation of \$2,020 to Kerry Johnson for the school nutrition lunch fund. (8.Gifts/Grants)
9. **PROJECT SEARCH:**  
Laurie Enos will request Board approval to enter into a 66.03 agreement with Holmen for Project SEARCH for the 2019-20 school year. (9.Project SEARCH)

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10. **PHYSICAL THERAPIST SERVICES:**

Laurie Enos will request Board approval to enter into an agreement with the School District of Holmen for physical therapy services for the 2019-20 school year. (10.PT Services)

11. **2019-20 HANDBOOKS:**

- A. HIGH SCHOOL ACTIVITIES HANDBOOK – Charlie Ihle will present the high school activities handbook for a second reading and Board approval. (11.HS Activities Handbook)
- B. MIDDLE SCHOOL ACTIVITIES HANDBOOK – Jed Kees will present the middle school activities handbook for a second reading and Board approval. (11.MS Activities Handbook)
- C. CO-CURRICULAR STAFF HANDBOOK – Charlie Ihle will present the Co-Curricular Staff handbook for a second reading and Board approval. (11.Co-Curricular Staff Handbook)
- D. MIDDLE SCHOOL STUDENT HANDBOOK – Jed Kees will present the middle school student handbook for a second reading and Board approval. (11.MS Student Handbook)
- E. NORTHERN HILLS ELEMENTARY STUDENT HANDBOOK – Amy Russ will present the Northern Hills Elementary student handbook for a second reading and Board approval. (11.NH Student Handbook)
- F. EAGLE BLUFF ELEMENTARY STUDENT HANDBOOK – Todd Saner will present the Eagle Bluff Elementary student handbook for a second reading and Board approval. (11.EB Student Handbook)
- G. IRVING PERTZSCH ELEMENTARY STUDENT HANDBOOK – Clover Schmitt will present the Irving Pertzsch Elementary student handbook for a second reading and Board approval. (11.IP Student Handbook)

12. **DISTRICT ACCEPTABLE USE POLICY:**

Fayme Evenson will present the District Acceptable Use Policy for a second reading and Board approval. (12.Acceptable Use)

13. **2019-20 HIGH SCHOOL CO-CURRICULAR OVERNIGHT TRIPS:**

Charlie Ihle will present a request for co-curricular overnight trips for the 2019-20 school year for Board approval. (13.Co-Curricular Trips)

14. **IN-SERVICE ACTIVITIES:**

Fayme Evenson will update the Board on the back-to-school in-service activities for the 2019-20 school year. This is for information only. (14.New Teachers) (14.All Staff)

15. **PERSONNEL REPORT:**

Administration will present the personnel report for Board approval:

- A. New Employee – Administration
- B. New Employees – Hourly Staff
- C. Educator Effectiveness Coaches
- D. Position Deletion
- E. Position Creations
- F. Middle School Hall Monitor
- G. Additional Paraprofessional Hours – Registration – August 14-15, 2019

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- H. School Nutrition Supervisor Hours – August 23, 2019
- I. Extended Contracts
- J. Extra Duty – Certified Staff
- K. Continuing Position
- L. Co-Curricular Contracts
- M. Unpaid Leave – Policy 2430
- N. Resignation Notifications – Hourly Staff  
(15.Personnel Report)

16. **QUARTERLY FINANCIAL REPORT:**

Kent Ellickson will present the quarterly financial report for the period ending June 30, 2019 for Board information. (16.Quarterly Financials)

17. **CONSENT AGENDA:**

The following items will be presented for approval unless any Board member wishes to remove an item for discussion:

- A. Budgetary Disbursements – August 1, 2019 Fund 10. Computer check 150341. August 8, 2019 Fund 10, 21, 27, 50. ACH checks. Computer checks 150347 – 150404.  
(17.Budgetary Disbursements)
- B. Payroll – July 26, 2019 and August 9, 2019 (17.Payroll)

18. **ADJOURN:**

**Dates/Meeting Notices:**

August 20 – Board of Education Development Meeting, Board Room, 6:00 p.m.

August 26 – Board of Education Regular Meeting, Board Room, 6:00 p.m.

Upon request to the District Office, submitted twenty- four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.

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