



# School District of Onalaska

## Board of Education Development Meeting

### Monday, February 17, 2020

**Board of Education**

|                  |                |
|------------------|----------------|
| Ann Garrity      | President      |
| Heather Sysimaki | Vice President |
| Brian Haefs      | Clerk          |
| Jim Driscoll     | Treasurer      |
| Tim Smaby        | Deputy Clerk   |
| Mark Cassellius  | Director       |
| Shawn McAlister  | Director       |

**Administration**

|                 |  |
|-----------------|--|
| Todd Antony     | Superintendent   |
| Kent Ellickson  | Director of Finance and Business Services                    |
| Fayme Evenson   | Director of Instructional Services & Technology              |
| Laurie Enos     | Director of Pupil Services                                   |
| Jared Schaffner | Onalaska High School Principal                               |
| Charlie Ihle    | Onalaska High School Associate Principal                     |
| Jason Thiry     | Onalaska High School Associate Principal/Activities Director |
| Jed Kees        | Onalaska Middle School Principal                             |
| Lish Olson      | Onalaska Middle School Associate Principal                   |
| Todd Saner      | Eagle Bluff Elementary Principal                             |
| Clover Schmitt  | Irving Pertzsch Elementary Principal                         |
| Amy Russ        | Northern Hills Elementary Principal                          |

**Student Representative**

Henning Hanson

|                           |   |
|---------------------------|---|
| <b>Mission Statement</b>  | To work together to ensure high levels of learning for all  |
| <b>Vision Focus Areas</b> | <ul style="list-style-type: none"> <li>Student Learning</li> <li>Curriculum, Instruction and Assessment</li> <li>Parents and Community</li> <li>Fiscal Responsibility</li> <li>Professional Learning Communities</li> </ul> |

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District’s business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

*Any appendix or other supplemental resource that is cross-referenced in connection with a noticed item of business is not itself part of the public notice and is subject to change unless such supplemental resource is directly attached to (and thereby incorporated into) the notice of the meeting that is physically posted at the district’s designated posting locations.*

# GOALS 2016-2023

## Board Goals 2016-2023

### **Goal Area #1**

#### College and Career Ready

By 2022-2023:

- A. 100% of all seniors who indicate they are applying to a 4-year college or university will have a composite score of 23 or higher on the ACT college entrance test.
- B. 100% of all seniors who indicate they are applying to a 4-year college or university will have successfully completed one Advanced Placement (AP) exam with a score of 3 or higher.
- C. 90% of all seniors who take the ACT exam will achieve an individual composite score of 19 or higher.
- D. 95% of those juniors participating in the WorkKeys assessment will receive a Silver rating or higher.

### **Goal Area #2**

#### State Assessment Achievement

By 2022-2023:

- A. 80% of the students in grades 3-10 will meet or exceed the proficiency benchmark in all of the subject areas tested on the state assessments (Aspire, Forward and DLM)

### **Goal Area #3**

#### Student Reading Goal

By 2022-2023:

- A. 100% of students taking the STAR exam in each cohort grades (3-10) will read at or above the score of Basic as measured on the STAR assessment.
- B. The number of students in each cohort grades (3-10) scoring at the 25%ile or lower on the STAR spring reading assessment will be reduced by 20% annually.
- C. The number of students in each cohort grades (3-10) scoring at the 85%ile on the STAR spring reading assessment will increase by 20% annually.

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The following items will be discussed by the Board of Education at its development meeting to be held on **Monday, February 17, 2020 at 6:00 p.m.** at the Board of Education Room located at the School District of Onalaska District Office, 237 2<sup>nd</sup> Avenue South, Onalaska, WI.

1. **ROLL CALL:**

2. **PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

President Garrity will lead the group in the reciting of the Pledge of Allegiance.

3. **READING OF THE MISSION STATEMENT:**

Jim Driscoll will read the School Board Mission Statement.

4. **PUBLIC NOTICE:**

The Board secretary will verify that public notice was given in accordance with the requirements for the State of Wisconsin's public meeting law.

5. **APPROVAL OF AGENDA:**

The Board of Education will approve the agenda as published, less any items which are removed by the Board or Administration. No new items may be added to the agenda.

6. **PUBLIC INPUT:**

The Board sets aside 15 minutes at each meeting for community input. Members of the public may request permission to speak on any item on the agenda. A form to speak to an agenda item is available in the Board room. The form must be filled out prior to the start of the meeting and submitted to administration. The speaker can address the topic either during the public input portion of the meeting or at the time the item is being addressed by the Board.

Those requesting to speak on a specific topic of their choice must submit the item(s) to the Superintendent approximately four (4) days ahead of the meeting prior to the publishing of the agenda. Placement of the item on the agenda is at the discretion of the Board President, or the Vice President in the absence of the President. The requirement that all discussion items must be detailed on the published agenda is part of the open meeting law. To contact the Superintendent to submit an item for the agenda, contact the district office at 237 2<sup>nd</sup> Avenue South (781-9701).

7. **2020-2021 STAFFING OVERVIEW:**

The Board and administration will discuss staffing for the 2020-21 school year.

8. **FACILITIES PLANNING:**

The Board will discuss the need to update its current facilities plan.

9. **BOOK STUDY:**

The Board will continue its discussion on the book Waking Up White by Debby Irving.

10. **ADJOURN:**

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**Dates/Meeting Notices:**

February 24 - Board of Education Regular Meeting, Board Room, 6:00 p.m.

March 9 - Board of Education Regular Meeting, Board Room, 6:00 p.m.

*Upon request to the District Office, submitted twenty- four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a person with disabilities to be able to attend this meeting.*

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